

2020 科技部人類學及族群研究學門成果發表會議
2020 Taiwan Conference on Anthropological and Ethnic Studies
「面向世界的變動與流動：人類學與跨學科的連結、整合、對話」

2020 年 10 月 31 日 (六) 上午 31st, October 2020 (Sat.) Morning	
08:30-09:00	報到 Registration
09:00-09:30	<p>開幕式 Opening Remarks</p> <p>國立交通大學 陳信宏校長 Dr. Sin-Horng Chen, President of National Chiao Tung University</p> <p>科技部人文與社會科學研究發展司 林明仁司長 Dr. Ming-Jen Lin, Director-General of Department of Humanities and Social Sciences, Ministry of Science and Technology</p> <p>主持人：簡美玲 (人類學及族群研究學門召集人) Moderator: Prof. Mei-Ling Chien, Convener of Anthropology and Ethnic Studies, MOST</p> <p>(地點 Venue : 交通大學客家文化學院四樓 國際會議廳 International Conference Hall, College of Hakka Studies, NCTU)</p>
09:30-10:30	<p>主題演講 Keynote Speech</p> <p>當代泰北的年長與照護：從高地存在主義民族誌到公立老人之家的敘事分析 Aging and Care in Contemporary Northern Thailand: from Existential Ethnography in the Hills to Narrative Analysis from a State Elderly Home</p> <p>速水洋子教授 (京都大學東南亞地域研究研究所) Prof. Yoko Hayami (Center for Southeast Asian Studies, Kyoto University)</p> <p>(地點 Venue : 交通大學客家文化學院四樓 國際會議廳 International Conference Hall, College of Hakka Studies, NCTU)</p>
10:30-10:50	茶點時間 Tea Break

10:50-12:30	<p style="text-align: center;">A-1 考古學的多元跨域研究 Multiple Cross-disciplinary Study of Archeology 主持人：李匡悌 Moderator: Kuang-ti Li (地點 Venue：HK104)</p>	<p style="text-align: center;">B-1 宗教變遷 Religious Change 主持人：王梅霞 Moderator: Mei-hsia Wang (地點 Venue：HK105)</p>	<p style="text-align: center;">C-1 部落與大學的族語復振合作 Collaboration between Indigenous Community and University 主持人：葉美利 Moderator: Mei-li Yeh (地點 Venue：HK106)</p>
	<p>李匡悌、李冠逸、李志琦、朱有田：論史前時代臺灣境內臺灣野豬與家豬形態學和種系發展史的標記 Morphometric Analysis and Phylogenetics Study of Formosan Wild Boars and Domestic Pigs in Prehistoric Taiwan</p> <p>林淑芬：聖嬰發威：論宜蘭兩千年前史前文化斷裂的潛在因素 Role of El Niño-Southern Oscillation Variability on the Hiatus in the Prehistoric Cultural Sequence of Northeastern Taiwan</p> <p>楊小青：台灣花東海岸考古遺址分布與階地演化的關係 Prospects in Terrace System Development and Preservation of Neolithic Cultural Sites of the Coastal Range, Eastern Taiwan</p> <p>內田純子：安陽殷墟青銅器陶範製作法的研究</p>	<p>張珣：逆向傳播：從分靈與謁祖看兩岸媽祖文化的傳播 Reverse Transmission: the Transmission of the Mazu Cult between the Taiwan Strait</p> <p>丁仁傑：「主導性框架」在新興宗教團體中的作用及信徒的「框架實踐」模式：以清海教團末世論的時代鑲嵌為例 Master Frame in New Religious Movements and Converts' Frame Engagement: Millennialism Embeddedness in the Suma Ching Hai Association</p> <p>譚昌國：還福音的債：靈恩派基督教土著化的進展與挑戰</p> <p>王梅霞：轉化、交織與再創造：賽德克族的宗教變遷 Transformation, Intertwinement and Innovation: Religious Change among the Sediq</p> <p>劉璧榛：北部阿美族巫信仰百年來的動態變遷 A Century of Dynamically Changing Shamanism among the Pangcah</p>	<p>邱富源：從 VR 虛擬遊戲的開發探究沉浸式族語學習 Explore Immersive Aboriginal Language Learning through Virtual Reality Games</p> <p>王淳民：網路社群提升族語學習動機之模式探究</p> <p>葉美利：認知語言學與原住民族語研究的語言文化面向 Cognitive Linguistics and Language-culture Interface: A Perspective from Formosan Languages</p>
12:30-13:30	<p>午餐時間 Lunch</p>		

2020 年 10 月 31 日 (六) 下午
31st, October 2020 (Sat.) Afternoon

13:30-15:10	<p>A-2 考古學與 GIS 的跨域空間研究 Cross-disciplinary Study of Space in Archeology and GIS 主持人：陳瑪玲 Moderator: Maa-ling Chen (地點 Venue：HK104)</p>	<p>B-2 多重文本與原住民族的文化實踐 Cultural Practice of Multiple Indigenous Texts 主持人：江寶釵 Moderator: Pao-Chai Chiang (地點 Venue：HK105)</p>	<p>C-2 族群的語言研究 I Language and Ethnicity I 主持人：齊莉莎 Moderator: Elizabeth Zeitoun (地點 Venue：HK106)</p>
	<p>陳瑪玲、吳牧諄：考古學路的研究：由道路系統與空間連結探討人群的互動結構、地景認知與建構與地理資訊系統在八通關古道的考古學應用 From Roads to Cognition and the Construction of Landscape: A New Approach to Old Settlements of Paiwan Groups in Pin-dong</p> <p>鄭玠甫：聚落與地景·考古學舊社研究的再思考—以拉庫拉庫河流域布農族佳心部落為例 Settlement and Landscape Considered, an Approach to Study the Abandoned Indigenous Sites in the Mountains – A Case Study of Kasin in the Lakulaku River Basin</p> <p>郭素秋、鄭玠甫、黃鍾、胡植慶：光達圖資在舊社研究的應用：以屏東縣文樂舊社為例 An Application of Airborne LiDAR to the Archaeological Study of Abandoned Indigenous Settlements in Mountain Areas – A Case Study of the Wun-lou Site of the Paiwan Group, Taiwan</p>	<p>劉智濬：原住民當代歌謠創作的世代、場域、展演與敘事 The Generations, Fields, Performances and Narration of the Composition of Contemporary Taiwanese Indigenous Folk Songs</p> <p>江寶釵：穿越疆界的難題：從原住民文學、紀錄片到民族誌紀錄片 Overcoming Boundaries: From Indigenous Literature and Documentary to Ethnographic Documentary</p> <p>陳芷凡：編織的「上帝」：原住民文學的基督宗教表述與文化重構 Living with 'God': the Christian Narrative in Indigenous Literature</p>	<p>齊莉莎、黃美金：台灣南島語言系列叢書：科技部整合型計畫中之漢原合作成果 Formosan Language Series: Report on the Cooperative Work between Aborigines and Taiwanese under the Support of the Ministry of Science and Technology</p> <p>傅可恩：Language in the Village: Valorizing Indigenous Language Education in Taiwan</p> <p>江敏華：閩客語同源詞舉隅——從同源詞看閩客語的表層關係與深層關係</p> <p>王保鍵：臺灣指定特定國家語言為區域通行語：加拿大經驗之借鏡</p>
15:10-15:30	<p>茶點時間 Tea Break</p>		

15:30-17:10	<p align="center">A-3 考古學的社會分析 Social Analysis in Archeology 主持人：邱斯嘉 Moderator: Scarlett Chiu (地點 Venue：HK104)</p>	<p align="center">B-3 感官與身體 Sense and Body 主持人：余舜德 Moderator: Shuenn-Der Yu (地點 Venue：HK105)</p>	<p align="center">C-3 族群的語言研究 II Language and Ethnicity II 主持人：韋煙灶 Moderator: Yen-tso Wei (地點 Venue：HK106)</p>
	<p>鍾國風：性別風格與空間秩序：阿美族 Lidaw 社祭壺器召示的「性別考古」意義 Gender Style and Spatial Order: the Meaning of "Gender Archaeology" Displayed by the Ritual Pottery in an Amis Community of Lidaw</p> <p>邱斯嘉：透過來源分析來尋找古代社會網絡：由新喀里多尼亞的 Lapita 遺址群談起 Identifying Ancient Social Networks through Petrographic Analysis of Lapita Pottery: a Case Study from New Caledonian Sites</p> <p>江芝華：宜蘭新石器中晚期生計方式的轉變 (4,200-3,700 Cal. BP.): 宜蘭縣大竹園遺址下文化層及丸山遺址石器使用痕及殘留物分析 The Subsistence Transition during the Neolithic Period in Yilan County (4,200-3,700 Cal. BP.): Usewear and Residue Analysis of the Lithic Tools from the TTW and the Wansan Sites</p> <p>林圭偵：成都平原十二橋文化時期金沙聚落之發展 The Development of Jinsha Site Cluster on the Chengdu Plain during the Period of Shi'erqiao Culture</p>	<p>施聖文：從空間到身體的測量與檢查：重探臺灣山地治理中規訓與獎懲</p> <p>余舜德：茶會：一個創造感官體驗的儀式 Sensory Ritual: Contemporary Tea Gathering in Taiwan</p> <p>簡美玲、潘怡潔：食物、移動與族群邊界的浮現：檳城華人女性生命史敘事研究 Food Culture, Migration and the Boundary of Ethnicity: Life Historical Narratives of Chinese Women in Penang</p>	<p>韋煙灶：從軍事地名與區域開發來看明、清時期廣東海陸豐客閩族群分界 From the Military Place Names and Regional Developments in Ming and Qing Period, to Prospect the Boundary of the Hakka and Minnan Ethnic Groups in Hailufeng, Guangdong</p> <p>程俊源：移民流徙與音韻變遷——廣東陸河新田寮前村與臺灣桃園新屋大牛欄兩地之各自在地化研究 The Immigrations and Phonological Changes, A Local Study on the Xin tian liao qian Village, Luhe County, Guangdong in China and the Da niu lan, Xinwu District, Taoyuan City in Taiwan</p> <p>許世融：小川尚義〈臺灣言語分布圖〉中的平埔族社分布 The Pepo Tribes in the Map of Taiwanese Linguistic Distribution by Naoyoshi Ogawa</p> <p>黃衍明：新竹新豐鄉海陸籍閩客互動中傳統民居建築的交融與自明 The Fusion and Identity of Traditional Houses in the Interaction of Hoklo and Hakka Lufong Immigrants in Xinfeng Township, Hsinchu</p> <p>吳中杰：臺灣清代潮州府三陽移民後裔閩客族群析辨 Distinction between Hoklo and Hakka among Immigrants from San-yang, Chauzhou, Canton during Ch'ing Dynasty</p>

17:10-17:20	茶點時間 Tea Break			
17:20-18:20	A-4 論壇 Forum 原住民族文化資產與保存 Indigenous Cultural Heritage and Conservation 主持人/籌組人：許勝發 Moderator/Organizer: Sheng-Fa Hsu (地點 Venue : HK104)	B-4 論壇 Forum 參與共好及陪伴整合設計 Integral Design of Common Good and Care 主持人/籌組人：彭立勛 Moderator/Organizer: Li-Hsun Peng (地點 Venue : HK105)	C-4 論壇 Forum 原住民族狩獵自主管理 Indigenous Hunter Self-monitoring 主持人/籌組人：裴家騏 Moderator/Organizer: Jai-Chyi Pei (地點 Venue : HK106)	D-4 論壇 Forum 達悟族語復振 Yami (Tao) Language Conservation 主持人/籌組人：何德華 Moderator/Organizer: Victoria Rau (地點 Venue : HK119)
	許勝發、榮芳杰、黃舒楣、張瑋琦、林芳正、廖鳳玓	彭立勛、黃世輝、謝修璟、黃國超、蘇秀婷	裴家騏、呂翊齊、藍姆路、羅永清、陳毅峰	何德華、楊孟禕、張惠環、董瑪女、董美妹、馬月琴
18:30	晚宴 Banquet			

2020 年 11 月 1 日 (日) 上午
1st, November 2020 (Sun.) Morning

<p>9:00-10:40</p>	<p align="center">A-5 原住民族的發展議題 Indigenous Peoples and Development 主持人：黃世輝 Moderator: Shyh-Huei Hwang (地點 Venue：HK104)</p>	<p align="center">B-5 環境與文化 Environment and Culture 主持人：莊雅仲 Moderator: Ya-Chung Chuang (地點 Venue：HK105)</p>	<p align="center">C-5 人類學的想像研究 Anthropology of Imagination 主持人：謝世忠 Moderator: Shih-Chung Hsieh (地點 Venue：HK106)</p>
	<p>日宏煜、羅恩加：建構式研究在原住民族社會發展研究上之應用：以新竹縣尖石鄉玉峰村為例</p> <p>陳永龍：回家的精神遞嬗：原住民舊社尋根的當代義涵 On Contemporary Connotation of Root Seeking in Indigenous Old Settlement</p> <p>彭立勛：布農族及西拉雅族農創實踐之設計培育模式研究</p> <p>黃世輝、黃秀梅：鄒族來吉部落自然工藝的多元發展與大學的轉譯設計 The Diversified Development of Lajji Tribe's Natural Crafts and the Translation Design of the University</p>	<p>呂欣怡、劉如意、林孟瑤：從離岸風電的漁業爭議解析沿近海漁業社群的道德經濟 Anticipating the Ocean's Precarious Future: The Moral Economy of Fisheries Compensation Associated with Offshore Wind Farms in Taiwan</p> <p>莊雅仲：風頭水尾：潮間世界裡的當代搜食、污染記憶與基礎建設 Wind's Head and Water's Tail: Foraging, Pollution, and Infrastructure in an Intertidal Zone</p> <p>蔡晏霖：「我們與螺的距離」1980, a Snail Odyssey: a Preliminary History of the Golden Apple Snail Diaspora in Asia</p> <p>蔡政良：第五道浪之後：當代都蘭部落阿美族水下獵人的傳統海洋知識 Beyond the Fifth Wave: Traditional Marine Knowledge among Amis People of A'tolan in Taiwan</p> <p>林士淵：遙測與近觀原住民部落災害風險 Remote Sensing and Local Observation on Risk Assessment in Ingenious Tribes</p>	<p>陳奕麟：後殖民主義之「後」：超越後殖民想像及底層研究作為批判「理論」 Beyond Postcolonial Imagination and Subaltern Studies as Critical Theory</p> <p>謝世忠：王者的圖像—共產寮國首都君主雕座之文化與寫實 Images of the Kings with Communist Tolerance—Royal Statues in Capital City of Lao PDR</p> <p>李威宜：流動想像：檳城遺產民族誌的解釋 Locality in Flux: Interpretation of Heritage Imaginaries in Penang</p> <p>李舒中：妄想症狀的臨床民族誌研究 The Clinical Ethnography of The Delusional</p>
<p>10:40-11:00</p>	<p align="center">茶點時間 Tea Break</p>		

11:00-12:40	<p align="center">A-6 原住民族與社會工作 Indigenous Peoples and Social Work 主持人：賴兩陽 Moderator: Leang-Yang Lai (地點 Venue：HK104)</p>	<p align="center">B-6 民族生態知識與環境倫理 Ethnic Ecological Knowledge and Environmental Ethics 主持人：顏愛靜 Moderator: Ai-Ching Yen (地點 Venue：HK105)</p>	<p align="center">C-6 文化資產與博物館 Cultural Heritage and Museum 主持人：林承緯 Moderator: Chen-Wei Lin (地點 Venue：HK106)</p>
	<p>賴兩陽：文化基礎與部落參與：原住民長者日間照顧中心服務模式之探討 Culture-based and Tribal Participation: Research of the Indigenous Elders Service Models in Day Care Center</p> <p>莊曉霞：太魯閣族家庭福祉充權 Empowering Truku Family Wellbeing</p> <p>李俊豪：北臺灣都市原住民族青少年的心理適應 Psychological Well-being of Indigenous Adolescents in Northern Taiwan</p> <p>黃源協、莊俐昕：原住民的心理福祉及其影響因素之研究 A Study on the Psychological Well-being of Indigenous People and Its Influencing Factors</p>	<p>顏愛靜：原住民族推展自然農業的困境與契機-以新竹縣尖石鄉泰雅族為例 The Dilemma and Opportunity of Indigenous Peoples in Promoting Natural Agriculture- A Case of Tayal Community in Jianshi Township, Hsinchu County</p> <p>林益仁：從「生態他者」(eco-others)到「生態我」(eco-self)：土地倫理中的生態照顧與家園互依論述</p> <p>羅素玫、胡哲明：原住民傳統生態智慧的知識性質與全球化下面臨的挑戰—以台灣阿美族都蘭部落的野菜知識為例 The Challenges of Indigenous Traditional Ecological Knowledge in Facing Globalization and Development : Case Study of the ‘Amis Edible Wild Plants in ‘Atolan, Southeast Taiwan</p> <p>官大偉：原住民生態知識與自然資源治理:從衝突論觀點的思考</p>	<p>王舒俐：遺產化之後：華村居民的移動、文化遺產與地方感的建構 After Heritagization: Making Place at the World Heritage Site Yinxiu</p> <p>林承緯：文化資產時代下的台灣民俗學發展可能 Contribution of The Folklore in the age of Cultural Heritage</p> <p>劉宜君：博物館作為促進心理健康的社會處方之研究</p> <p>陳叔倬：原住民族文物返還的背景落差與變相實踐 Return of Indigenous Cultural Relics and Transitional Justice</p>
12:40-13:40	<p>午餐時間 Lunch</p>		

2020 年 11 月 1 日 (日) 下午
1st, November 2020 (Sun.) Afternoon

13:40-15:00	<p align="center">A-7 民族教育 Ethnicity and Education 主持人: 吳天泰 Moderator: Tien-Tai Wu (地點 Venue : HK104)</p>	<p align="center">B-7 族群政治 Ethnic Politics 主持人: 黃宣衛 Moderator: Shiun-Wey Huang (地點 Venue : HK105)</p>	<p align="center">C-7 青年、經濟與人類學 Youth, Economy, and Anthropology 主持人: 郭俊巖 Moderator: Chun-Yen Kuo (地點 Venue : HK106)</p>
	<p>吳天泰、陳雅玲：原民院之教室民族誌研究 An Ethnographic Study of Seminar on Multicultural Communication in an Indigenous College</p> <p>陳怡方：太魯閣族人的工藝、知識與教育 The History of Craft Production and the Transformation of Knowledge of Truku People</p> <p>方鈞璋：從博物館藏品重製談當代臺灣原住民族知識的性質與文化傳遞 The Character of Indigenous Knowledge and its Transmission in contemporary Taiwan: Case Studies of the Reproduction of Museum Collections</p>	<p>林季平：台灣原住民的族群關係結構、族群認同來源、及人口動態過程 Human Relationship and Kinship Analytics from Big Data Based on Data Science: A Study on Ethnic Marriage and Identity Using Taiwan's Indigenous Peoples as an Example</p> <p>蘇羿如、黃宣衛：從「共祖之說」到「族別政治」--撒奇萊雅後裔的族群團體化歷程 From Common Ancestors to Politics of Ethnic Differentiation: on the Formation of the Sakizaya Ethnic Group</p> <p>張中復：中國西北伊斯蘭「在地化」的適應與轉化：以當代蘇菲門宦道統系譜傳承的再詮釋為例 The Localization and its Adaptive Transformation of Islam in Northwest China: About the Reinterpretation of Genealogical Record in Modern Sufism Orders</p> <p>陳定銘：以計畫行為理論析探桃園市客家族群認同之研究 A Study on Ethnic Identity of Hakka in Taoyuan City Based on Theory of Planned Behavior</p>	<p>郭俊巖、賴素瑩、賴紅汝：重振原住民族部落產業與活化青年就業網絡之研究</p> <p>方怡潔：離開就是出路：從深圳青年農民工的「學東西」與「見世面」探討移動與學習的關係 Leaving is the Way Out: Re-thinking the Relationship between Mobility and Learning through an Ethnographic Study on Migrant Workers in Shenzhen</p> <p>張育銓：茗葉作為一種社會實踐：去汙名化的除魅之旅 Pepper Betel as a Social Practice: a Journey of Disenchantment to De-stigmatization</p>
15:00-15:20	茶點時間 Tea Break		

15:20-17:00	<p style="text-align: center;">A-8 性別人類學 Gender Anthropology 主持人：朱柔若 Moderator: Jou-Juo Chu (地點 Venue：HK104)</p>	<p style="text-align: center;">B-8 離散族群研究 Diasporic Ethnic Studies 主持人：翟振孝 Moderator: Chen-Hsiao Chai (地點 Venue：HK105)</p>	
	<p>葉淑綾：聖母意象和教會婦女團體—以阿美族的研究為例 The Image of Mother Mary and Women's Church Groups among the Austronesian-speaking Amis of Taiwan</p> <p>朱柔若：回眸排灣族的主體性：部落觀光牡丹社事件中性別的看見與不見 Gendered Paiwan Subjectivity in Aborigianl Tourization of the Mudan Tribe Incident</p> <p>姜貞吟：一條回家的路：女性與宗族關係的探討</p>	<p>翟振孝：家園建構與僑鄉製作：廣東華僑農場緬甸源出者的地方情愫 Building “Homeland” and Making “Hometown”: the Ethnic Changes among the Burmese-Chinese from the State Farm for Returned Overseas Chinese in Guangdong</p> <p>劉埈珊：離散的動態性與社群性：以遷移至法國的流亡藏人為例 Diaspora Dynamics and Community Formation: Tibetan Transnational Migrants in France</p> <p>利亮時：華人內部的關係：以隆檳客潮的族群互動為例</p> <p>柯朝欽：權力文化網絡、公共領域與集體記憶：兩個馬來西亞全國性客家社團的比較研究 Culture Nexus of Power and Public Spheres : a Comparative Study of Two Malaysia Federal Hakka Associations</p>	
17:00-17:10	茶點時間 Tea Break		
17:10-18:00	<p>綜合座談及閉幕式 General Session & Concluding Remarks 主持人：簡美玲</p> <p>引言人：余舜德、陳瑪玲、王梅霞、李威宜</p> <p>(地點 Venue：交通大學客家文化學院四樓 國際會議廳 International Conference Hall, College of Hakka Studies, NCTU)</p>		
18:00	賦歸 Farewell		