

2020 科技部人類學及族群研究學門成果發表會議
2020 Taiwan Conference on Anthropological and Ethnic Studies
「面向世界的變動與流動：人類學與跨學科的連結、整合、對話」

2020 年 10 月 31 日 (六) 上午 31st, October 2020 (Sat.) Morning	
08:30-09:00	報到 Registration
09:00-09:30	<p style="text-align: center;">開幕式 Opening Remarks 國立交通大學 陳信宏校長 Dr. Sin-Horng Chen, President of National Chiao Tung University 科技部人文與社會科學研究發展司 林明仁司長 Dr. Ming-Jen Lin, Director-General of Department of Humanities and Social Sciences, Ministry of Science and Technology</p> <p style="text-align: center;">主持人：簡美玲 (人類學及族群研究學門召集人) Moderator: Prof. Mei-Ling Chien, Convener of Anthropology and Ethnic Studies, MOST (地點 Venue：交通大學客家文化學院四樓 國際會議廳 International Conference Hall, College of Hakka Studies, NCTU)</p>
09:30-10:30	<p>主題演講 Keynote Speech 當代泰北的年長與照護：從高地存在主義民族誌到公立老人之家的敘事分析 Aging and Care in Contemporary Northern Thailand: from Existential Ethnography in the Hills to Narrative Analysis from a State Elderly Home 速水洋子教授 (京都大學東南亞地域研究研究所) Prof. Yoko Hayami (Center for Southeast Asian Studies, Kyoto University) (地點 Venue：交通大學客家文化學院四樓 國際會議廳 International Conference Hall, College of Hakka Studies, NCTU)</p>
10:30-10:50	茶點時間 Tea Break

10:50-12:30	<p>A-1 考古學的多元跨域研究 Multiple Cross-disciplinary Study of Archeology 主持人：李匡悌 Moderator: Kuang-ti Li (地點 Venue：HK104)</p>	<p>B-1 宗教變遷 Religious Change 主持人：王梅霞 Moderator: Mei-hsia Wang (地點 Venue：HK105)</p>	<p>C-1 部落與大學的族語復振合作 Collaboration between Indigenous Community and University 主持人：葉美利 Moderator: Mei-li Yeh (地點 Venue：HK106)</p>
	<p>李匡悌、李冠逸、李志琦、朱有田：論史前時代臺灣境內臺灣野豬與家豬形態學和種系發展史的標記 Morphometric Analysis and Phylogenetics Study of Formosan Wild Boars and Domestic Pigs in Prehistoric Taiwan</p> <p>林淑芬：聖嬰發威：論宜蘭兩千年前史前文化斷裂的潛在因素 Role of El Niño-Southern Oscillation Variability on the Hiatus in the Prehistoric Cultural Sequence of Northeastern Taiwan</p> <p>楊小青：台灣花東海岸考古遺址分布與階地演化的關係 Prospects in Terrace System Development and Preservation of Neolithic Cultural Sites of the Coastal Range, Eastern Taiwan</p> <p>內田純子：安陽殷墟青銅器陶範製作法的研究</p>	<p>張珣：逆向傳播：從分靈與謁祖看兩岸媽祖文化的傳播 Reverse Transmission: the Transmission of the Mazu Cult between the Taiwan Strait</p> <p>丁仁傑：「主導性框架」在新興宗教團體中的作用及信徒的「框架實踐」模式：以清海教團末世論的時代鑲嵌為例 Master Frame in New Religious Movements and Converts' Frame Engagement: Millennialism Embeddedness in the Suma Ching Hai Association</p> <p>譚昌國：還福音的債：靈恩派基督教土著化的進展與挑戰</p> <p>王梅霞：轉化、交織與再創造：賽德克族的宗教變遷 Transformation, Intertwinement and Innovation: Religious Change among the Sediq</p> <p>劉璧榛：北部阿美族巫信仰百年來的動態變遷 A Century of Dynamically Changing Shamanism among the Pangcah</p>	<p>邱富源：從 VR 虛擬遊戲的開發探究沉浸式族語學習 Explore Immersive Aboriginal Language Learning through Virtual Reality Games</p> <p>王淳民：網路社群提升族語學習動機之模式探究</p> <p>葉美利：認知語言學與原住民族語研究的語言文化面向 Cognitive Linguistics and Language-culture Interface: A Perspective from Formosan Languages</p>
12:30-13:30	<p>午餐時間 Lunch</p>		

2020 年 10 月 31 日 (六) 下午 31 st , October 2020 (Sat.) Afternoon			
13:30-15:10	A-2 考古學與 GIS 的跨域空間研究 Cross-disciplinary Study of Space in Archeology and GIS 主持人：陳瑪玲 Moderator: Maa-ling Chen (地點 Venue：HK104)	B-2 多重文本與原住民族的文化實踐 Cultural Practice of Multiple Indigenous Texts 主持人：江寶釵 Moderator: Pao-Chai Chiang (地點 Venue：HK105)	C-2 族群的語言研究 I Language and Ethnicity I 主持人：齊莉莎 Moderator: Elizabeth Zeitoun (地點 Venue：HK106)
	陳瑪玲、吳牧諄：考古學路的研究：由道路系統與空間連結探討人群的互動結構、地景認知與建構與地理資訊系統在八通關古道的考古學應用 From Roads to Cognition and the Construction of Landscape: A New Approach to Old Settlements of Paiwan Groups in Pin-dong 鄭玠甫：聚落與地景・考古學舊社研究的再思考—以拉庫拉庫河流域布農族佳心部落為例 Settlement and Landscape Considered, an Approach to Study the Abandoned Indigenous Sites in the Mountains – A Case Study of Kasin in the Lakulaku River Basin 郭素秋、鄭玠甫、黃鍾、胡植慶：光達圖資在舊社研究的應用：以屏東縣文樂舊社為例 An Application of Airborne LiDAR to the Archaeological Study of Abandoned Indigenous Settlements in Mountain Areas – A Case Study of the Wun-lou Site of the Paiwan Group, Taiwan	劉智濬：原住民當代歌謠創作的世代、場域、展演與敘事 The Generations, Fields, Performances and Narration of the Composition of Contemporary Taiwanese Indigenous Folk Songs 江寶釵：穿越疆界的難題：從原住民文學、紀錄片到民族誌紀錄片 Overcoming Boundaries: From Indigenous Literature and Documentary to Ethnographic Documentary 陳芷凡：編織的「上帝」：原住民文學的基督宗教表述與文化重構 Living with 'God': the Christian Narrative in Indigenous Literature	齊莉莎、黃美金：台灣南島語言系列叢書：科技部整合型計畫中之漢原合作成果 Formosan Language Series: Report on the Cooperative Work between Aborigines and Taiwanese under the Support of the Ministry of Science and Technology 傅可恩：Language in the Village: Valorizing Indigenous Language Education in Taiwan 江敏華：閩客語同源詞舉隅——從同源詞看閩客語的表層關係與深層關係 王保鍵：臺灣指定特定國家語言為區域通行語：加拿大經驗之借鏡
15:10-15:30	茶點時間 Tea Break		

15:30-17:10	<p>A-3 考古學的社會分析 Social Analysis in Archeology 主持人：邱斯嘉 Moderator: Scarlett Chiu (地點 Venue：HK104)</p>	<p>B-3 感官與身體 Sense and Body 主持人：余舜德 Moderator: Shuenn-Der Yu (地點 Venue：HK105)</p>	<p>C-3 族群的語言研究 II Language and Ethnicity II 主持人：韋煙灶 Moderator: Yen-tsao Wei (地點 Venue：HK106)</p>
	<p>鍾國風：性別風格與空間秩序：阿美族 Lidaw 社祭壺器召示的「性別考古」意義 Gender Style and Spatial Order: the Meaning of "Gender Archaeology" Displayed by the Ritual Pottery in an Amis Community of Lidaw 邱斯嘉：透過來源分析來尋找古代社會網絡：由新喀里多尼亞的 Lapita 遺址群談起 Identifying Ancient Social Networks through Petrographic Analysis of Lapita Pottery: a Case Study from New Caledonian Sites 江芝華：宜蘭新石器中晚期生計方式的轉變 (4,200-3,700 Cal. BP.)：宜蘭縣大竹園遺址下文化層及丸山遺址石器使用痕及殘留物分析 The Subsistence Transition during the Neolithic Period in Yilan County (4,200-3,700 Cal. BP.) : Usewear and Residue Analysis of the Lithic Tools from the TTW and the Wansan Sites 林圭偵：成都平原十二橋文化時期金沙聚落之發展 The Development of Jinsha Site Cluster on the Chengdu Plain during the Period of Shi'erqiao Culture</p>	<p>施聖文：從空間到身體的測量與檢查：重探臺灣山地治理中規訓與獎懲 余舜德：茶會：一個創造感官體驗的儀式 Sensory Ritual: Contemporary Tea Gathering in Taiwan 簡美玲、潘怡潔：食物、移動與族群邊界的浮現：檳城華人女性生命史敘事研究 Food Culture, Migration and the Boundary of Ethnicity: Life Historical Narratives of Chinese Women in Penang</p>	<p>韋煙灶：從軍事地名與區域開發來看明、清時期廣東海陸豐客閩族群分界 From the Military Place Names and Regional Developments in Ming and Qing Period, to Prospect the Boundary of the Hakka and Minnan Ethnic Groups in Hailufeng, Guangdong 程俊源：移民流徙與音韻變遷——廣東陸河新田寮前村與臺灣桃園新屋大牛欄兩地之各自在地化研究 The Immigrations and Phonological Changes, A Local Study on the Xin tian liao qian Village, Luhe County, Guangdong in China and the Da niu lan, Xinwu District, Taoyuan City in Taiwan 許世融：小川尚義〈臺灣言語分布圖〉中的平埔族社分布 The Pepo Tribes in the Map of Taiwanese Linguistic Distribution by Naoyoshi Ogawa 黃衍明：新竹新豐鄉海陸籍閩客互動中傳統民居建築的交融與自明 The Fusion and Identity of Traditional Houses in the Interaction of Hoklo and Hakka Lufong Immigrants in Xinfeng Township, Hsinchu 吳中杰：臺灣清代潮州府三陽移民後裔閩客族群析辨 Distinction between Hoklo and Hakka among Immigrants from San-yang, Chauzhou, Canton during Ch'ing Dynasty</p>

17:10-17:20	茶點時間 Tea Break			
17:20-18:20	A-4 論壇 Forum 原住民族文化資產與保存 Indigenous Cultural Heritage and Conservation 主持人/籌組人：許勝發 Moderator/Organizer: Sheng-Fa Hsu (地點 Venue：HK104)	B-4 論壇 Forum 參與共好及陪伴整合設計 Integral Design of Common Good and Care 主持人/籌組人：彭立勛 Moderator/Organizer: Li-Hsun Peng (地點 Venue：HK105)	C-4 論壇 Forum 原住民族狩獵自主管理 Indigenous Hunter Self-monitoring 主持人/籌組人：裴家騏 Moderator/Organizer: Jai-Chyi Pei (地點 Venue：HK106)	D-4 論壇 Forum 達悟族語復振 Yami (Tao) Language Conservation 主持人/籌組人：何德華 Moderator/Organizer: Victoria Rau (地點 Venue：HK119)
	許勝發、榮芳杰、黃舒楣、張瑋琦、林芳正、廖鳳玓	彭立勛、黃世輝、謝修璟、黃國超、蘇秀婷	裴家騏、呂翊齊、藍姆路、羅永清、陳毅峰	何德華、楊孟蓁、張惠環、董瑪女、董美妹、馬月琴
18:30	晚宴 Banquet			

<p align="center">2020 年 11 月 1 日 (日) 上午 1st, November 2020 (Sun.) Morning</p>			
9:00-10:40	<p align="center">A-5 原住民族的發展議題 Indigenous Peoples and Development 主持人：黃世輝 Moderator: Shyh-Huei Hwang (地點 Venue：HK104)</p>	<p align="center">B-5 環境與文化 Environment and Culture 主持人：莊雅仲 Moderator: Ya-Chung Chuang (地點 Venue：HK105)</p>	<p align="center">C-5 人類學的想像研究 Anthropology of Imagination 主持人：謝世忠 Moderator: Shih-Chung Hsieh (地點 Venue：HK106)</p>
	<p>日宏煜、羅恩加：建構式研究在原住民族社會發展研究上之應用：以新竹縣尖石鄉玉峰村為例</p> <p>陳永龍：回家的精神遞嬗：原住民舊社尋根的當代義涵 On Contemporary Connotation of Root Seeking in Indigenous Old Settlement</p> <p>彭立勛：布農族及西拉雅族農創實踐之設計培育模式研究</p> <p>黃世輝、黃秀梅：鄒族來吉部落自然工藝的多元發展與大學的轉譯設計 The Diversified Development of Laiji Tribe's Natural Crafts and the Translation Design of the University</p>	<p>呂欣怡、劉如意、林孟瑤：從離岸風電的漁業爭議解析沿近海漁業社群的道德經濟 Anticipating the Ocean's Precarious Future: The Moral Economy of Fisheries Compensation Associated with Offshore Wind Farms in Taiwan</p> <p>莊雅仲：風頭水尾：潮間世界裡的當代搜食、污染記憶與基礎建設 Wind's Head and Water's Tail: Foraging, Pollution, and Infrastructure in an Intertidal Zone</p> <p>蔡晏霖：「我們與螺的距離」1980, a Snail Odyssey: a Preliminary History of the Golden Apple Snail Diaspora in Asia</p> <p>蔡政良：第五道浪之後：當代都蘭部落阿美族水下獵人的傳統海洋知識 Beyond the Fifth Wave: Traditional Marine Knowledge among Amis People of A'tolan in Taiwan</p> <p>林士淵：遙測與近觀原住民部落災害風險 Remote Sensing and Local Observation on Risk Assessment in Ingenious Tribes</p>	<p>陳奕麟：後殖民主義之「後」：超越後殖民想像及底層研究作為批判「理論」 Beyond Postcolonial Imagination and Subaltern Studies as Critical Theory</p> <p>謝世忠：王者的圖像—共產寮國首都君主雕座之文化與寫實 Images of the Kings with Communist Tolerance—Royal Statues in Capital City of Lao PDR</p> <p>李威宜：流動想像：檳城遺產民族誌的解釋 Locality in Flux：Interpretation of Heritage Imaginaries in Penang</p> <p>李舒中：妄想症狀的臨床民族誌研究 The Clinical Ethnography of The Delusional</p>
10:40-11:00	<p>茶點時間 Tea Break</p>		

11:00-12:40	<p>A-6 原住民族與社會工作 Indigenous Peoples and Social Work 主持人：賴兩陽 Moderator: Leang-Yang Lai (地點 Venue：HK104)</p>	<p>B-6 民族生態知識與環境倫理 Ethnic Ecological Knowledge and Environmental Ethics 主持人：顏愛靜 Moderator: Ai-Ching Yen (地點 Venue：HK105)</p>	<p>C-6 文化資產與博物館 Cultural Heritage and Museum 主持人：林承緯 Moderator: Chen-Wei Lin (地點 Venue：HK106)</p>
	<p>賴兩陽：文化基礎與部落參與：原住民長者日間照顧中心服務模式之探討 Culture-based and Tribal Participation: Research of the Indigenous Elders Service Models in Day Care Center</p> <p>莊曉霞：太魯閣族家庭福祉充權 Empowering Truku Family Wellbeing</p> <p>李俊豪：北臺灣都市原住民族青少年的心理適應 Psychological Well-being of Indigenous Adolescents in Northern Taiwan</p> <p>黃源協、莊俐昕：原住民的心理福祉及其影響因素之研究 A Study on the Psychological Well-being of Indigenous People and Its Influencing Factors</p>	<p>顏愛靜：原住民族推展自然農業的困境與契機-以新竹縣尖石鄉泰雅族為例 The Dilemma and Opportunity of Indigenous Peoples in Promoting Natural Agriculture-A Case of Tayal Community in Jianshi Township, Hsinchu County</p> <p>林益仁：從「生態他者」(eco-others)到「生態我」(eco-self)：土地倫理中的生態照顧與家園互依論述</p> <p>羅素玫、胡哲明：原住民傳統生態智慧的知識性質與全球化下面臨的挑戰—以台灣阿美族都蘭部落的野菜知識為例 The Challenges of Indigenous Traditional Ecological Knowledge in Facing Globalization and Development : Case Study of the 'Amis Edible Wild Plants in 'Atolan, Southeast Taiwan</p> <p>官大偉：原住民生態知識與自然資源治理:從衝突論觀點的思考</p>	<p>王舒俐：遺產化之後：華村居民的移動、文化遺產與地方感的建構 After Heritagization: Making Place at the World Heritage Site Yinxiu</p> <p>林承緯：文化資產時代下的台灣民俗學發展可能 Contribution of The Folklore in the age of Cultural Heritage</p> <p>劉宜君：博物館作為促進心理健康的社會處方之研究</p> <p>陳叔倬：原住民族文物返還的背景落差與變相實踐 Return of Indigenous Cultural Relics and Transitional Justice</p>
12:40-13:40	<p>午餐時間 Lunch</p>		

2020 年 11 月 1 日 (日) 下午
1st, November 2020 (Sun.) Afternoon

13:40-15:00	<p style="text-align: center;">A-7 民族教育 Ethnicity and Education 主持人: 吳天泰 Moderator: Tien-Tai Wu (地點 Venue : HK104)</p>	<p style="text-align: center;">B-7 族群政治 Ethnic Politics 主持人: 黃宣衛 Moderator: Shiun-Wey Huang (地點 Venue : HK105)</p>	<p style="text-align: center;">C-7 青年、經濟與人類學 Youth, Economy, and Anthropology 主持人: 郭俊巖 Moderator: Chun-Yen Kuo (地點 Venue : HK106)</p>
	<p>吳天泰、陳雅玲：原民院之教室民族誌研究 An Ethnographic Study of Seminar on Multicultural Communication in an Indigenous College</p> <p>陳怡方：太魯閣族人的工藝、知識與教育 The History of Craft Production and the Transformation of Knowledge of Truku People</p> <p>方鈞瑋：從博物館藏品重製談當代臺灣原住民族知識的性質與文化傳遞 The Character of Indigenous Knowledge and its Transmission in contemporary Taiwan: Case Studies of the Reproduction of Museum Collections</p>	<p>林季平：台灣原住民的族群關係結構、族群認同來源、及人口動態過程 Human Relationship and Kinship Analytics from Big Data Based on Data Science: A Study on Ethnic Marriage and Identity Using Taiwan's Indigenous Peoples as an Example</p> <p>蘇羿如、黃宣衛：從「共祖之說」到「族別政治」--撒奇萊雅後裔的族群團體化歷程 From Common Ancestors to Politics of Ethnic Differentiation: on the Formation of the Sakizaya Ethnic Group</p> <p>張中復：中國西北伊斯蘭「在地化」的適應與轉化：以當代蘇菲門宦道統系譜傳承的再詮釋為例 The Localization and its Adaptive Transformation of Islam in Northwest China: About the Reinterpretation of Genealogical Record in Modern Sufism Orders</p> <p>陳定銘：以計畫行為理論析探桃園市客家族群認同之研究 A Study on Ethnic Identity of Hakka in Taoyuan City Based on Theory of Planned Behavior</p>	<p>郭俊巖、賴素瑩、賴紅汝：重振原住民部落產業與活化青年就業網絡之研究</p> <p>方怡潔：離開就是出路：從深圳青年農民工的「學東西」與「見世面」探討移動與學習的關係 Leaving is the Way Out: Re-thinking the Relationship between Mobility and Learning through an Ethnographic Study on Migrant Workers in Shenzhen</p> <p>張育銓：荖葉作為一種社會實踐：去汙名化的除魅之旅 Pepper Betel as a Social Practice: a Journey of Disenchantment to De-stigmatization</p>
15:00-15:20	茶點時間 Tea Break		

15:20-17:00	<p>A-8 性別人類學 Gender Anthropology 主持人：朱柔若 Moderator: Jou-Juo Chu (地點 Venue：HK104)</p>	<p>B-8 離散族群研究 Diasporic Ethnic Studies 主持人：翟振孝 Moderator: Chen-Hsiao Chai (地點 Venue：HK105)</p>	
	<p>葉淑綾：聖母意象和教會婦女團體——以阿美族的研究為例 The Image of Mother Mary and Women's Church Groups among the Austronesian-speaking Amis of Taiwan</p> <p>朱柔若：回眸排灣族的主體性：部落觀光牡丹社事件中性別的看見與不見 Gendered Paiwan Subjectivity in Aboriginanl Tourization of the Mudan Tribe Incident</p> <p>姜貞吟：一條回家的路：女性與宗族關係的探討</p>	<p>翟振孝：家園建構與僑鄉製作：廣東華僑農場緬甸源出者的地方情懷 Building “Homeland” and Making “Hometown”: the Ethnic Changes among the Burmese-Chinese from the State Farm for Returned Overseas Chinese in Guangdong</p> <p>劉堉珊：離散的動態性與社群性：以遷移至法國的流亡藏人為例 Diaspora Dynamics and Community Formation: Tibetan Transnational Migrants in France</p> <p>利亮時：華人內部的關係：以隆檳客潮的族群互動為例</p> <p>柯朝欽：權力文化網絡、公共領域與集體記憶：兩個馬來西亞全國性客家社團的比較研究 Culture Nexus of Power and Public Spheres : a Comparative Study of Two Malaysia Federal Hakka Associations</p>	
17:00-17:10	<p>茶點時間 Tea Break</p>		
17:10-18:00	<p>綜合座談及閉幕式 General Session & Concluding Remarks 主持人：簡美玲 引言人：余舜德、陳瑪玲、王梅霞、李威宜 (地點 Venue：交通大學客家文化學院四樓 國際會議廳 International Conference Hall, College of Hakka Studies, NCTU)</p>		
18:00	<p>賦歸 Farewell</p>		